

Continue to Adapt the Basic Tenets of Marxism to China's Traditional Culture

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Abstract: Continue to adapt the basic tenets of Marxism to China's traditional culture which is the Important innovations about Marxism in China.In-depth understanding,dig deeper and analysis the ntegration in the content,methods,and values,tamping the foundation of Marxism in China.In the new era,constantly promote the practice-based modernization of Marxism in China.

Keywords: The basic tenets of marxism;China's traditional culture;In the new era

After the introduction of Marxism into China,spread quickly and widely,and eventually take root in China,flowering and bearing fruit.This is no accident.The main reason is adapt the basic tenets of Marxism to China's specific realities and its traditional culture in guiding the Chinese revolution and construction.In the Chinese characteristics process which positive interaction between practical exploration and theoretical innovation,the basic tenets of marxism blends with the daily and unconscious values of the people.

1. Development and Evolution

August 19,2013,The national conference on propaganda and ideological work stress that each country and nation's historical tradition,cultural accumulation,the basic national conditions are different,its development path must have its own characteristics. Looking back on history,we can clearly see that the outstanding advantage of the Chinese nation is the outstanding traditional Chinese culture,which is our rhe deepest cultural soft power;Chinese culture provides rich soil for socialism with Chinese characteristics,reflects the will of the Chinese people,and adapts to the development and progress of China and the times.This shows that China's unique history and cultural tradition is the foundation of the sinicization of Marxism.May 4,2018,The 200th anniversary of Marxism's birth stress that"it can only be achieved by closely combining the basic principles of scientific socialism with China's specific realities,historical and cultural traditions,and the demands of the times,in the practice of continuous exploration and summary,can the blueprint into a better reality."^[1]It can be seen that the development of Chinese socialism must be closely combined with its own history and cultural traditions.

July 1,2021,The Speech at the Ceremony Marking the centenary of the Communist Party of China,the first time to put forward the important conclusion of"Two combination".November 2021,"The Third Historical Resolution"Points out"continue to adapt the basic tenets of Marxism to China's specific realities and its traditional culture"^[2].The"Two combinations"will be further clarified in the"Historical Resolution".

The report of the 20th party congress emphasizes the"Two combinations"again,and give a detailed explantion"To connect the essence of Marxism with the essence of Chinese fine traditional culture."It clearly points out the inherent and deep logic between Marxism and Chinese excellent traditional culture.

2. A Wide Range of Links in Content

The basic ideas of Marxism and Friedrich Engels include the view of harmonious coexistence between man and nature, world history, all-round development of human beings and the all-round progress of society and so on.Chinese traditional culture contains heaven and man are one,people love things,the world is for the public and so on.

On the correct handling of the relationship between man and nature.Marxism and Friedrich Engels have pointed out many times that human beings must follow the laws of nature,or they will be severely punished by nature.It is hoped that mankind can learn the

lessons of Mesopotamia, Greece and other places, and live in peace with nature. Chinese traditional culture also implies that people and nature should live in peace, and stressed the need to protect the environment.

On the well-off life. From the perspective of human development, Marxism and Friedrich Engels pointed out that we should eliminate bourgeois private ownership and realize communism. The Chinese Ancients put forward the yearning for a better life very early. Since its birth, the Communist Party of China has made the realization of communism a lifelong goal. Under the leadership of the Communist Party of China, after a long and arduous struggle, the problem of absolute poverty was finally resolved in a historic manner and a Xiaokang was fully established on the Chinese mainland. The report of the 20th National Congress of the Communist Party of China emphasizes the promotion of all-round development of human beings and common prosperity of all the people.

About the development of mankind and the world. Marxism argues that as productivity grows, relations of production change. As different regions, different ethnic exchanges, the original closed state will be more easily broken. There are many similar ideas in Chinese traditional culture. Now, climate warming, resource and energy crisis have become the challenges faced by all mankind. China has actively explored and summarized its own development experience and put forward new initiatives such as building a community with a shared future for mankind and jointly building a "Belt and Road Society". It highlights the Chinese nation's mission of unremittingly seeking happiness and development for all mankind.

3. A High Degree of Fit on the Method

The extensive association of content results from a high degree of methodological fit. As the "Seek truth from facts" of the essence of Marxism, it provides a fundamental method for us to understand the world correctly and reform the world. The Seek truth from facts runs through the sinicization of Marxism and is reflected in the logical context of the theoretical achievements of the sinicization of Marxism.

About using Seek truth from facts. Many of Friedrich Engels's ideas are seek truth from facts. All Chinese dynasties also emphasized seek truth from facts. For example Confucius, Ban Gu, Wang Fu, Yan Shigu, Zhang Juzheng and so on. The party's 20th Congress Report stresses the need to "Emancipate the mind and Seek truth from facts". In the new era and on the new journey, Seek truth from facts must also be maintained on the way forward.

Reform is an important practice. Marxism believes that we should have the courage to listen to the voice of the times, be good at mining social practice, so as to face up to practical problems. Only stand in front of the times, keep pace with the times, continuous innovation, can not be eliminated by the times. The Chinese culture has a long history and is broad and profound, constantly inspiring the great innovation of Chinese civilization. Such as Shang Yang, Wang Anshi, Zhang Juzheng and others have emerged to break the deadlock and reform. Thus, a series of ideas of reform practice are produced to promote the progress and development of the country. reform and opening up is over the past 40 years, our country has made some achievements. Now, the reform has entered a critical period and deep water area. We must be brave and dare to bite the bullet. With the continuous advancement of deepening reform in an all-round way, our country has made a qualitative leap in many fields, and the role of reform is and will continue to be highlighted.

4. Deep Accommodation in Value

The content of a wide range of links, methods of a high degree of agreement, and ultimately unified in the value of the depth of accommodation. The nature of the people is the essential attribute of Marxism, and the material production practice of the masses constitutes the most basic motive force for the development of social history. Chinese traditional culture also places the people in an important position.

About the importance of the people. The historical materialism believes that the masses have created history and social material and spiritual wealth, and that they play a decisive role in social change. China has emphasized the importance of the people since ancient times, and many politicians and thinkers have emphasized the important role of the people in maintaining political rule. Since its birth, the Communist Party of China has always insisted on the purpose of relying on the people and moving from victory to new victory in revolution, construction and reform. The thought of taking people as the center runs through the report of the 20th National Congress of the party. For example "The country is the people, the people are the country" is the inheritance and development of Marxist people-oriented position and Chinese people-oriented thought.

The relationship between personal mission and social development. Marxism holds that individual life should be integrated into the great cause of striving for human liberation. Marxism and Friedrich Engels have repeatedly stressed that personal development should be closely linked with the development of the state and society. China has always had a strong sense of responsibility and historical mission. Fan Zhongyan, Lu You, Gu Yanwu are take on the mission of the individual and social development closely linked. Now, We have entered a critical period of realizing the Chinese Dream Chinese Dream, which can not be achieved without the efforts

and dedication of every Chinese. We should combine the “Individual dream” with the “National Dream”, and grow up to be a new generation worthy of the great task of national rejuvenation.

5. Push the Path

Under the guidance of Marxism, the study of Chinese excellent traditional culture. After more than five thousand years of development and evolution, Chinese civilization has formed a unique value pursuit and cultural connotation. This is also an important historical source of the development of socialism with Chinese characteristics. Therefore, it is necessary to strengthen the study of Chinese history, Chinese classics, material and cultural heritage, intangible cultural heritage, etc. under the guidance of Marxism. To further consolidate the foundation of cultural self-confidence. It provides strong support of Chinese traditional culture for the modernization of Marxism in China.

Based on the reality of China, the study of Marxism. The excellent Chinese traditional culture has provided the fertile cultural soil for the widespread spread of Marxism in China, taking root in the Chinese land and enriching the development. Now, China adheres to the guiding position of Marxism. It is necessary to delve into Marxist theory continuously. The integration of Marxist theory and Chinese reality in the process of Chinese Dream. The study of Marxism can play a real role. To consolidate the guiding position of Marxism. Provide reliable political guarantee for the development of Chinese excellent traditional culture.

We will accelerate the building of China’s independent knowledge system. China has a unique history and culture, Adhering to the traditional concept of harmony and difference, absorbing and learning from foreign culture, Created a series of miracles. All these provide unique advantages for the construction of autonomous knowledge system. The construction of independent knowledge system is an important mission and responsibility of philosophy and social science with Chinese characteristics. Under the leadership of the Communist Party of China, China has made certain achievements in promoting the continuity and innovation of Chinese history and culture, Has trained a large number of outstanding philosophy social science workers. All these lay the foundation for accelerating the construction of China’s independent knowledge system.

Now, we must study Marxism more comprehensively and systematically, excavate and sort out the fine traditional Chinese culture. Promote the combination of Adapt the Basic Tenets of Marxism to China’s Traditional Culture of practice. Promote the development of philosophy and social sciences with Chinese characteristics. We will accelerate the building of China’s independent knowledge system. promote continuous enrichment and development.

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