

On the Sense of Mission of College Students in China and the Cultivation of National Consciousness

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Abstract: An era has a mission of people in an era. College students, as senior professionals trained by the country, are the future of the country and the hope of the nation. The rapid development of globalization has brought severe challenges to the sovereignty, status and role of the country. At the same time, the sense of responsibility and mission of contemporary college students has been seriously diluted. Correctly understanding and cultivating college students' sense of mission is of great significance to promoting the free and all-round development of college students in the new era and helping the Chinese nation realize its great rejuvenation of the Chinese dream.

Keywords: College Students' Sense of Mission; National Consciousness

1. The role of college students

Modern and modern universities bear the brunt and play an important role in previous political movements, and there is a reason for that. This is related to China's long-standing historical habits, China's political system and cultural customs, and the historical mission of the university itself and the sense of national responsibility of college students themselves. As the old saying goes, "Every man is responsible for the rise and fall of the world", not to mention the fact that college students bear more than that.

College students have performed themselves vividly in China's successive political movements. In China, a country that advocates the rule of man, human factors play an important role. The "scholar-bureaucrat spirit" formed in history has influenced generations of scholars in China. When they are proud, they are high-spirited in the imperial court and realize their political ambitions. Even if they are not appreciated by the above, they should do their best to show them. Such a sense of responsibility and mission for the country and the nation inspires most scholars to work hard and implement their political ambitions. After entering modern times, this custom has gradually spread to college students, and it has been reflected in college students. They would rather give up themselves and strive for the rejuvenation of the country and the nation. The fate of the country is closely related to everyone in the world, not to mention that college students represent the elite of the country. Without their support and help, it is hard to save the country. This is also related to the mission carried by the university itself and the responsibility that the college students themselves realize. The purpose of the university is to train elite talents for the country and the national rejuvenation. Its mission forces it to stand idly by when it encounters political movements, and it is impossible for college students to immerse themselves in knowledge learning without focusing on the current situation. Their potential value judgment and internal constraints always remind them that they can't forget their sense of historical mission.

2. What is the sense of mission of college students?

China's higher education was born in the national crisis. It was also the invasion of foreign powers that broke China's door. At the same time, it also opened the shackles that locked the people's thoughts. More intellectuals began to get rid of the idea that "Heaven is above the country" and Yidi culture could not be compared with splendid Chinese civilization. Actively expand their own thinking field, learn from advanced western culture, and pursue the idea of saving the survival of the Chinese nation. The original thought of higher education came from the western works translated by Japan, and then directly studied the western educational ideas, which also included theories from politics, economy to culture. The original institutions of higher learning also imitated all aspects of the development of western higher education. Cai Yuanpei's presiding over the reform of Peking University is regarded as a major event in the history of China's higher education development. Its ideological source is the educational concept of European classical universities, which advocates freedom of thought, inclusiveness, naturalness and individuality, and advocates that education should be independent and not bound by all aspects. This idea is rooted in the western political ideas of freedom, democracy, equality and fraternity, and the political system of separation of powers. The college students trained under such a system naturally actively support political democracy, ideological freedom and the independence of national sovereignty, and the college students in China are naturally unwilling to accept the

reality. They accepted the most advanced political and ideological ideas in the West, which naturally conflicted with China's traditional ideas, backward system and the most serious threat to national independence at that time. Every political movement will affect their anxious hearts, arouse their already accumulated sense of responsibility for the country's crisis, and devote themselves to vicious political changes without exception.

Furthermore, we should see that this is closely related to the characteristics of college students' own development stage. College students are in the stage of gradual maturity of their lives, their thoughts are enriched and they are easy to accept foreign advanced ideas, and their values are gradually established with rich experience. They are in the violent turbulent period of life, which is also a critical period of life. The constant agitation in their hearts drives them to pursue their own goals in life and strive for their sacred goals. However, other stages of life do not have such characteristics. They are either too naive or have already been smoothed out by society, and their inability to do so will soon gradually dilute their goals in life. The university's first position in previous political movements was also completed by college students. Instead of temporary enthusiasm, they were the result of long-term ideological struggle, and linked their life goals with the destiny of the country and the nation. College students' strong feelings and high spirits are the emotional accumulation needed by social change and the original driving force for the formation of change. These advantages of college students can't be replaced by other classes, which is also the reason why other classes can't bear the brunt in the political movement.

3. How to improve college students' sense of mission

Today's college students have a weak sense of mission, which is due to their low sense of national identity and their inability to form a matching national concept. Huntington, an American political scientist, once mentioned in his political theory: "The crisis of national identity has become a global phenomenon. In addition to their own special reasons, the identity crisis of each country has a common reason, that is, modernization, economic development, urbanization and globalization make people rethink their identity, and citizens pay more attention to cultural identity and regional identity than national identity." [1] The development of higher education in China today, through the adjustment of departments and the influence of the Cultural Revolution, gradually lost China's own characteristics, first learning the experience of the Soviet Union, and then learning the experience of the West after overthrowing it, so repeatedly, it is not clear where the road of higher education will go. When all aspects of China were reformed, the education system became the last fortress of the planned economy, and higher education became the commanding height of the fortress. Nowadays, universities have not and cannot become the main role of political movements. College students have long been bound by various fetters and overwhelmed by various pressures, and they have occupied more energy in their life development planning. It can be said that modern college students have become extremely numb and lack political sensitivity. In cultivating college students' sense of national identity, today's higher education can be realized through the following paths.

3.1 Classroom in colleges and universities is the main position

When college students are in school, the classroom is the most direct way for them to receive education and study. Colleges and universities should attach importance to the opening and teaching of ideological and political courses, so that students can correctly understand and grasp the achievements of Marxism in China, scientifically understand the development history of modern China and the staged characteristics of China's development, and scientifically recognize the country, society and individuals, which is logically unified with the national will and interests. In addition, we should also find the invisible political education in other courses and attach importance to the ideological education of college students in every class. The national concept and consciousness of college students will be profoundly updated according to the needs of the times. To cultivate college students' national consciousness, we should add China's diplomatic trends and international situation to the educational content, supplemented by the education of Chinese excellent traditional culture, so as to cultivate college students' great country mind in the new era in both rational cognition and emotional feelings.

3.2 Campus culture is the driving force

In the second class of campus culture school, students will be subtly influenced in their daily study and life. Schools should pay attention to the theme education activities of associations and major festivals, and promote students to internalize the national consciousness and externalize it. The construction of campus culture should actively absorb the excellent traditional culture of China and deepen the sense of national identity. In addition, we should learn western culture correctly and advocate tolerance and resist hegemony. In cultural education, we should help college students to criticize and absorb western culture rationally, resolutely resist the negative factors in western culture, and learn the excellent spiritual character, valuable cultural resources and scientific knowledge in western culture with a positive and open mind. It is also necessary to strengthen college students' sense of national cultural identity, firmly

establish their sense of national subjectivity, effectively criticize "cultural hegemony", rationally face the opportunities and challenges brought by western culture to our thinking and behavior, and make developing China culture, opening China culture, socialist China culture and China culture that have contributed to human civilization generate solid cultural consciousness among college students, and actively cultivate their national identity^[2].

3.3 Social practice is a tonic

Practical activities are the necessary way for students to understand the society and know the national conditions. In practice, college students put their theoretical knowledge into practice and form a deeper outlook on life and values. Colleges and universities can organize students' practical activities during the winter and summer vacations, improve their professional knowledge in social practice, and connect professional learning with the needs of national development in close contact with society, and gradually form a deeper national concept and consciousness at the ideological level.

References

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[2] Yang JY. Enhance the cohesion and leading power of socialist ideology [n]. China Education News, 2018-09-20 (5).