

# A Study on the Thought of the Community of Shared Future for Mankind from the Perspective of Historical Materialism

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**Abstract:** China's proposal to build a community with a shared future for mankind is a great concept based on the basic viewpoint of historical materialism, and it is the only way for human society to enter a "true community". The idea of a community with a shared future for mankind inherits and develops the basic viewpoints of the Marxist world history view; upholds the people-centered idea of the Marxist mass history view; provides "Chinese wisdom" for the establishment of a new international order and solving international problems.

**Keywords:** Historical materialism; Community of shared future for mankind; World history; Mass history; Chinese wisdom

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## 1. The idea of a community with a shared future for mankind: Inheritance and development of the Marxist view of world history

The idea of a community with a shared future for mankind inherited the core viewpoints of Marxist world history on the one hand, and on the other hand, it further developed the Marxist world history outlook while grasping the unseen changes in the world in a century, and scientifically reflected the new characteristics of world history.

### 1.1 The connotation of Marxist view of world history

The "world history" mentioned in the Marxist view of world history is world history belonging to the category of philosophy, which cannot be compared with the connotation of "world history" mentioned in history. First of all, the Marxist theory of world history is the use of historical materialism to reveal the law of the evolution of history to world history. Secondly, the process of human society from national history to world history is concrete and historical. Third, the realization of communism and human freedom and comprehensive development is the value goal of Marxist world history. The world history of the capitalist era is not the end of world history, but the primary stage of world history. The free and comprehensive development of man provides material conditions.

### 1.2 The thought of a community with a shared future for mankind inherits the Marxist view of world history

The idea of a community with a shared future for mankind is guided by the Marxist view of world history, and is unfolding in a new historical position. First, the inheritance of the holistic theory. In the process of world integration, China actively promotes the development and progress of world history, proposes to build a community with a shared future for mankind, and guides all countries in the world to establish a community of political equality, peace and stability, mutual benefit and win-win results, exchanges of civilizations, and ecological beauty. Secondly, it is built on the basis of historical materialism. Human society has entered the 21st century, the trend of economic globalization and social informatization is irreversible, and the destiny of all countries in the world is shared. On the basis of historical materialism, the Communist Party of China grasps new historical development trends, deeply analyzes the complex international social interest relations, creatively proposes to build a community with a shared future for mankind, and provides a Chinese solution for "what kind of world to build". Third, the value goal is to realize communism. The value ideal for building a community of shared future for mankind is to realize a "community of free people", with the purpose of "cooperation, win-win and common development" to deal with global development problems and deal with international relations.

## 2. People-centered: the value position of a community with a shared future for mankind

The theory of a community with a shared future for mankind adheres to the Marxist mass history concept and the people-centered ideology. It takes safeguarding the common fundamental interests of the people of the world as the starting point and goal, and relies on the strength of the people of all countries to promote the development and advancement of human society.

### 2.1 The connotation of Marxist mass conception of history

The young Hegelians represented by Powell believe that history is created by the "self-consciousness" of heroes, rather than people in real society, and that the masses of people are "negative material forces" in the development of social history. Marx criticized the "heroic view of history" advocated by the young Hegelians, and "critically criticized" that they too elevated their status in history and devalued the role of the people in the development of human society and history. , And proposed that "historical activities are the cause of the masses, and with the deepening of historical activities, the masses will inevitably expand." The mass history concept put forward by Marxism insists that the masses are the creators of social history, stimulates the awakening of mass consciousness, calls on the masses to unite against oppression, and provides theoretical guidance for the realization of "human liberation."

## **2.2 The main body of building a community with a shared future for mankind: the people of the world**

Building a community with a shared future for mankind adheres to the people-centered ideology, which is highly consistent with the value standpoint of Marxist mass history. First of all, "The Communist Party of China is a party that seeks happiness for the Chinese people and is also a political party that strives for the cause of human progress. The Communist Party of China has always made new and greater contributions to mankind its mission." China's proposal of building a community with a shared future for mankind is a great concept based on safeguarding the fundamental interests of the people of the world. Second, building a community with a shared future for mankind adheres to the principles of symbiosis, commonality, consensus, co-construction, and sharing. In today's era, with the increasing development of communication tools and transportation, the social relations between the people of the world are becoming more and more complex, and the ties are becoming closer and closer. The concept of a community with a shared future for mankind is based on safeguarding the fundamental interests of the people of the world, with the goal of pursuing the common development and common prosperity of all countries in the world. Therefore, it is necessary for the people of the world to participate in it and bring together the strength of the broadest masses of people to achieve win-win cooperation.

## **3. A Community with a Shared Future for Mankind: Chinese Wisdom in Global Governance**

"Peace" and "development" are the themes of the world today, peace is the consensus of the people of the world, and development is a task that all countries in the world must face.

### **3.1 Proposing to build the "Belt and Road" initiative**

China's proposal to build the "One Belt and One Road" initiative is not only to seek its own development, but also to promote economic globalization, and to achieve common development with neighboring countries; to propose a new strategy for cooperation and win-win cooperation between countries in the new historical period. . The "Belt and Road" initiative was put forward as a national strategy. So far, it has won the support and participation of many neighboring countries, and has worked together to build a cooperation platform of "consultation," "co-construction," and "sharing" to promote the "Belt and Road" initiative. The "One Road" construction can more effectively put forward feasible suggestions and plans for the common development of related countries, and enjoy the development dividends it brings. Building the "Belt and Road" China has always adhered to the "five links" concept, giving full play to the advantages of various countries, learning from each other's strengths, and promoting the prosperity and development of countries along the route.

The "Belt and Road" initiative is a bridge and a great practice to build a community with a shared future for mankind. It will provide a new round of economic globalization and promote the world to win-win cooperation and provide Chinese wisdom that can withstand the test of practice.

### **3.2 To create a new type of international relations featuring win-win cooperation**

In the 21st century, the world has entered an era of intelligence and information, which has created unprecedented development opportunities for the development of the world, while also bringing new threats and challenges. Countries in the world "should build a new type of international relations centered on win-win cooperation and build a community with a shared future for mankind." China has always adhered to the path of peaceful development and has never walked the path of hegemonism, colonialism, or predatoryism. The countries of the world are in a universally connected whole, and all mankind lives in a community of shared destiny in which I am in you and you are in me.

## **4. Concluding remarks**

The Common Destiny of Mankind is guided by the theoretical guidance of Marxist historical materialism and combined with the era background of "great changes in the world unseen in a century." It inherits and develops the Marxist view of world history and is based on the law of human social development. , To promote the great practice of mankind towards a "true community"; adhere to the people-centered thinking, the people mentioned here are not only the Chinese people, but also the people of the world; advocate the construction of a political equality, universal security, economic development, The "community of destiny" of cultural prosperity and ecological civilization provides Chinese wisdom for solving world governance problems.

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