

The Inspiration of the Symbiotic Community of Shared Future for Mankind to Chinese-style Modernization——Reading "Social Rationalization and China's Modernization in the Context of Symbiosis" by Zhang Yongzhen

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Abstract: The symbiotic logic contained in the community of human destiny is a key to solve the crisis of modernity, and also a path to open the new form of human civilization. Journey to modernity as the background of China's modernization, in the logic of human destiny community symbiosis philosophy under the guidance of China's modernization to cross two phases, the first is the complete development of the early social rationalization of modernity, the social vicissitude of phase, the second phase is reasonable reflective society as reference, go beyond the development of the western modernity malpractice, To walk out a new road of modernity is to get rid of instrumental rationality and the development state of rationalism, to take the road of symbiosis rationality, to realize the symbiosis development of theoretical rationality, practical rationality and aesthetic rationality, to form the cultural pattern of aesthetic symbiosis, and to open up a new paradigm of human civilization.

Keywords: Symbiotic logic; A community with a shared future for mankind; Chinese-style modernization

1. The predicament of the development of modernity calls for the concept of community of human destiny from the perspective of symbiosis

Social Rationalization and Modernization in China in the Context of Symbiosis argues that we are living in an era of profound change. Human beings grab from nature unscrupulously, science has broken the physical nature of human beings, and human beings are moving towards an unpredictable future. When enlightenment confirms rationality as the only characteristic of human beings and completely excludes emotion, will and irrational and illogical factors in human beings, "Logocentrism" suppresses human existence. The late capitalism under modernity also faces a series of crises in economy, politics and power. The crisis of modernity is deepening and spreading under globalization. Faced with a series of problems of modernity, human history has ushered in a new turning point, which urgently calls for a new rational model. The Times call for a new order, a new cultural pattern and a new paradigm of civilization. The era calls for a combination of hope and knowledge, future and reality, theory and practice, macro and micro concept to guide our practice, looking forward to a new concept to adapt to the new era of globalization conditions to debug our civilization. The book "Social Rationalization and Chinese Modernization in the Context of Symbiosis" reveals that the concept of community of human destiny in the perspective of symbiosis is the revelation and opening of this new civilization.

2. Chinese-style modernization surpasses the predicament of modernity under the guidance of the concept of human destiny community from the perspective of symbiosis

China's modernization is also the development process of modernity in China. Therefore, as a developing country, China is bound to face the problem of modernity. In the process of China's modernization, can we avoid the problems in the process of western modernization so that China's modernization has a transcendence? The book "Social Rationalization and China's Modernization in the Context of Symbiosis" holds that it is possible to avoid the problems in the process of western modernization by finding a new concept that improves modernity to guide the development of China's modernization. Therefore, the book "Social Rationalization and Chinese Modernization in the Context of Symbiosis" points out that the concept of community of human destiny from the perspective of symbiosis can be used as a way to perfect modernity. From the theory of rational, practical reason and aesthetic rational symbiotic development to promote China's social rationalization, both Chinese from traditional agricultural society experience paradigm to the industrial society rationalization paradigm, and avoid one-sided development of instrumental rationality lead to the emergence of modern ills, insisted on the basis of social rationalization of knowledge at the same time, To realize the comprehensive and coordinated development of theoretical knowledge, practical knowledge and aesthetic knowledge, and meet the challenge of globalization and post-industrial information society.

In the book social Rationalization and Chinese Modernization in the Context of Symbiosis, it is pointed out that the development of modernity has gone through two stages, one is social rationalization stage, the other is reflective social rationalization stage. China needs to complete the first stage of development and also face the second stage. It is a modernization process with a long span, a high degree of complexity and many problems. Social rationalization stage refers to the social transformation from agricultural society to industrial society rationalization, by empirical formula, ignorance, the blood color, violence, spontaneous state of society into the rational, scientific and public spirit, democratic debate and conscious state of society, the values in the pursuit of rational, to carry out rational in the way of thinking, Practical reason on the social system and social operation mechanism, form a rational market operation

mechanism, the power of the leasing operation mechanism, institutional framework of social system, standardization of social governance paradigm, which is dominated by the rational system of social and cultural patterns, perfecting community mass organizations, freedom of public opinion atmosphere^[1].

The book "Social Rationalization and Chinese Modernization in the Context of Symbiosis" points out that from the first stage of the development of modernity, China's society has undergone a comprehensive transformation from an agricultural society to an industrial society, from a rural society to an urban society, from a planned economy to a market economy, from the rule of man to the rule of law, from a closed and semi-closed society to an open one, from a material-oriented society with group characteristics to a people-centered society with respect for individuality, and from a traditional society to a modern one. This transformation period should accompany with the whole primary stage of socialism at least. In China's accelerated transition period, in addition to the extraordinary speed, the breadth, depth and difficulty of the change are unprecedented, and the more in-depth the reform, the more complex the situation, the more fully exposed the deep-seated contradictions, the more difficult it is to overcome the difficulties. China's modernization is a latecomer, from agricultural civilization to industrial civilization. The second stage, from the development of modernity of China's modernization is faced with the challenge of the development of the western industrial civilization after wave, so to do from agricultural civilization to industrial civilization and promote the development of information society the industrial civilization after the dual tasks of China's modernization needs a span, so difficult, the progress of reform efforts, people accept the strength of the social change.

"Symbiosis in the context of social rationalization and modernization of China," a book points out that to strengthen the development of aesthetic rationality, this for our social development view is a blank, only the attention to the development of aesthetic rationality, to beauty is truth, for beauty of the good, to eliminate the alienation of people, really realize the all-round social development and people's all-round development. Enhance people's aesthetic accomplishment, can improve people's happiness of life, promote people's physical and mental health harmony. Aesthetic happiness as an important observation point of social rationalization, and aesthetic knowledge and scientific knowledge and moral practice equal status, to achieve a new vision of the development of the society and realize individual micro and macro society look at the combination of social rationalization, as stressed by fei xiaotong in his later years "the beauty of its beauty, the beauty of beauties, mei-mei together, unity".^[2] everyone make public his own personality in the aesthetic symbiotic practice ability, can let other people's personality can also highlight in the aesthetic symbiotic practice, realize self aesthetic aesthetic symbiotic with others, to self and others to aesthetic practice of two-way generated symbiosis, in our social system, system, mechanism and operation mode of the principle of aesthetic symbiosis, The management of economy, politics, culture, education, diplomacy and other aspects adopts the rule of symbiosis aesthetics, and raises management itself to the height of aesthetic symbiosis. At the same time, everyone, as an individual, acts from the concept of aesthetic symbiosis, internalizing it into his way of thinking, behavior habits, value pursuit, ideals and beliefs. In study, work, life and interpersonal aspects from the position of aesthetic symbiosis to practice, so we will rise to human evolution of society as a whole new level of development, our life will be a brand new, only in this way can the Chinese modernization building symbiosis of human destiny of the world, So that the modernization of our country critically inherits modernity and has the transcendence facing the future of mankind, thus creating a new form of human civilization.

In short, social rationalization and Chinese Modernization in the Context of symbiosis reveals us that the practice of socialism with Chinese characteristics can be explored in the generation process of the practice of aesthetic symbiosis and the rationalization process of symbiosis rationality. It can be explored in the process of modernization guided by the concept of community of human destiny from the perspective of symbiosis.

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