

Study on the Triple Realms of Combining the Basic Principles of Marxism with the Excellent Traditional Chinese Culture

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Abstract: To realize the organic combination of the basic principles of Marxism and the traditional excellent culture of the Chinese nation is also the inevitable choice of historical development and social progress. The combination between the two inevitably needs to experience the circular gradual development from shallow to deep, from the outside to the inside, and from the local to the whole, showing a certain class and hierarchical characteristics. Based on this, the paper discusses the basic principles of Marxism and the triple realm of combining the traditional culture of the Chinese nation for its reference.

Keywords: Marxism; Chinese Culture; Traditional Culture; the Combination of the Realm

Introduction

Marxism to the path of the development of sinicization, its intrinsic essential requirement is to realize the principle of marxist technology and the actual development status of China between the organic integration, and the organic integration of the traditional Chinese nation culture, represents the spread of marxism in our country, from the spread development to accept, is an open inclusive process for the future. With recent years basic principles of marxism and concrete practice application combining deepening and comprehensive development, the future will be based on the essential level, realization and achieve mastery of the traditional culture of the Chinese nation, form a new development form, open up innovation realm, has become a socialist modernization power with Chinese characteristics based on the 21st century of the important practical task facing today.

1. The important significance of combining the basic principles of Marxism with the excellent traditional Chinese culture

As General Secretary Xi Jinping once pointed out clearly, after Marxism was introduced into China, the important proposition of scientific socialism was favored and welcomed by the broad masses of all the people. At the same time, it was rooted in the Chinese nation, and finally blossomed and bore fruit. And this trend is not accidental, but after thousands of years of Chinese history and national culture, and with the values of the people integrated. It is precisely because of this integration of ideas that Marxism can gradually take root in the process of realizing the development of Chinese culture in China. Based on theory, it has stronger political explanatory power and stronger social development impetus based on practical research. If Marxist theory wants to have a stronger attraction, first of all, only by realizing the organic integration with the traditional excellent traditional culture of the Chinese nation can Marxist theory have a stronger explanatory power based on the upward perspective. If Marxism wants to truly persuade people based on the theory, and to persuade people by reason, it needs to have a strong explanatory power to our country. We can explain the past development history of China through Marxist theory, explain the development status of China well, and make scientific and reasonable predictions about the future. In the process of inheriting the development of thousands of years, the traditional culture of the Chinese nation has formed a spiritual world and thinking mode with unique Chinese characteristics. Only by realizing the deep integration with it can Marxism fit China's thinking and the knowledge and wisdom contained therein in it, and further improve its explanatory power to China. Secondly, only by realizing the deep integration with the traditional culture of the Chinese nation, and based on practice, can Marxism have a stronger social impetus. Marxist theory is not simply limited to explaining

the world, but also needs to further show its practicality and be used to create and transform the world. For thousands of years, the Chinese traditional culture has gradually to internalization, and become the Chinese national practice and practice mode, marxism and its integration, can only in the process of practice development with the people's thinking mode, and in the behavior by people and love, and stimulate the enthusiasm of people transform society, subjective initiative, create a miracle in social development, and affect the world. Finally, only by realizing the deep integration with the traditional culture of the Chinese nation and the cultural orientation can Marxism improve its appeal. The thousands of years of history and culture of the Chinese nation, whether in the humanistic spirit or on the ideological and moral concept, has a unique ideas, marxism only realize and the depth of the integration, build a unique local culture, will be inside have strong attraction and affinity, bring the world cultural influence.

2. The triple realm of combining the basic principles of Marxism with the fine traditional Chinese culture

2.1 The first realm

The first state is mainly manifested in the recognition and persistence of the two by combining the correctness. The unity of the truth and the traditional culture of the Chinese nation. Based on historical logic analysis, our country since one hundred when the development, is also the basic principle of marxism and the development of the traditional Chinese culture history, such as in the sixth plenary session of the sixth, clearly put forward learning our historical heritage, the communist party of China also in this period, formed the basic principle of marxism and the traditional excellent culture of the Chinese nation in the ideological and political consciousness. In addition, in the relatively representative achievements of a well-off society and a community with a shared future for mankind, the strategic development plans and policies of Chinese Party organizations based on different historical periods are also integrated, which has become an important reference for solving the practical problems of China's social development. Based on the analysis of practical logic, the organic combination of the basic principles of Marxism and the traditional culture of the Chinese nation is promoted based on a certain time and environment. Whether it is the reform and opening up or China's socialist modernization construction, the practical environment in different periods has been constantly optimized. This can also further show the value and role brought by the combination of the basic principles of Marxism with the traditional excellent culture of the Chinese nation. In particular, the increasing status of socialist material and spiritual civilization with Chinese characteristics in the international community and the continuous optimization of the level of development have also laid a solid practical foundation for its integration, ensure the correctness of the combination between the two, and become one of the important driving forces for building China into a great modern socialist country.

2.2 The second realm

The second realm is mainly through the absorption of foreign advanced culture to ensure the process of combining the basic principles of Marxism and the excellent traditional Chinese culture. Both the basic principles of Marx and the connotation of the fine traditional Chinese culture contain the characteristics of openness and inclusiveness, which is one of the more representative and distinctive characteristics of the integration of the two. As Marx has said from this point, what we do in our time seems to have its own opposite. Only through continuous development and innovation, the contradiction can ensure that its body has been in a good development trend, but it will continue to go to the opposite side. In the process of combining the basic principles of Marxism with the traditional culture of the Chinese nation, it is necessary to further show its openness and inclusiveness, and constantly integrate new blood into the road of innovation and development. Among them, attracting foreign advanced culture is an important source of cultural development and innovation. Based on the brief analysis of the basic principles of Marxism and the development history of the excellent traditional Chinese culture, the role of introducing foreign culture in its development and innovation process cannot be ignored. In particular, based on regional attribution analysis, the original Marxism is from German culture, but its theoretical basis is British classical political

economy and French utopian socialism; and Chinese traditional Chinese culture, represented by Confucianism, though from our local culture, incorporates the essence of ancient Indian Buddhism. It is precisely because of the continuous learning from each other in foreign cultures that Marxism enters the field of philosophy and constantly surpasses its predecessors. China is the Chinese culture as the mother, derived a large number of rich and diverse new cultural life, which is one of the core contents of the second realm after the combination.

2.3 The third realm

At present, in the process of building China's great modern socialist country, it is a process of gradually transforming from the traditional agricultural society to a modern industrial society. Due to the different natural, historical and social conditions of different countries in the world, this determines the difference of their modernization development in time and the regional difference in space. Since the first industrial Revolution, the logic of capital has directly dominated the development process of world modernization, especially under the influence of the concept of profit maximization, the modernization of capitalism has achieved very outstanding development achievements, and changed the pattern of world development. However, in essence, capitalism still has internal contradictions that cannot be resolved, and its disadvantages cannot be ignored. In particular, the material world and the human spiritual world, the huge gap between wealth and poverty, and the separation between man and nature, which cannot be ignored. These problems show that the modernization drive of capitalism is not the end of the modernization drive, but needs to seek a road of modernization and development beyond capitalism, so as to lead the world to a brand new course of modernization and development. Which China is represented by Chinese modernization road, is the party organization in our country in the process of development over the years, led the people of all ethnic groups creative use of marxist basic principle with the Chinese nation traditional culture wisdom connotation seeks out a completely different development path, has a more prominent socialist characteristics. Especially in the thinking mode and development concept, its cultural and history is relatively rich. For example, the common prosperity advocated by China in recent years is one of the important goals of the modernization process, or the people-centered, pay more attention to the coordinated development of civilizations, the comprehensive activation and integration of capitalism, is the technical premise of the third realm.

Conclusion

To sum up, the basic principles of marxism and the organic integration between the Chinese excellent traditional culture, although there are differences in the state, the connotation is different, but the triple state is not split, mutual denial, but from its own different focus, can inherit a state of experience, and can give birth to the next state of the embryo. Therefore, the three realms are indispensable. Only by correctly understanding the necessity of the combination between the two and the connotation of the different realms, can we achieve more outstanding development achievements in the process of building China into a great modern socialist country.

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