

# An Analysis of the Path of Chinese Excellent Traditional Culture into Ideological and Political Education

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**Abstract:** The Chinese excellent traditional culture has a long and profound history. The basic ideas and value principles contained in it provide a fertile breeding ground for the Chinese nation and a profound theoretical foundation and ideological origin for the development of ideological and political education. Since the 18th National Congress of the Communist Party of China, General Secretary Xi Jinping has delivered a series of important speeches on the inheritance of excellent culture, which is of great significance to how to carry forward the excellent traditional culture in ideological and political education in the new era, so as to achieve both its deeds and its gods.

**Keywords:** Ideological and Political Education; Traditional Culture; Path

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## Introduction

As one of the four ancient civilizations, only the Chinese civilization has continued to survive and grow, because the Chinese nation has formed a stable and important way of thinking, value orientation, and behavioral norms in the life and reproduction of generations, and has a good spirit. Quality, spiritual outlook and spiritual pursuit have a subtle influence on us. In addition, the Chinese excellent traditional culture and ideological and political education, which focus on improving people's spiritual realm and cultivating people's moral qualities, have an inherent unity, which shows that Chinese excellent traditional culture has a strong function of ideological and political education. It is a treasure of rich resources for the development of ideological and political education. Therefore, relying on the excellent traditional Chinese culture to promote and cultivate the core socialist values is an urgent task of ideological and political education.

As a dazzling pearl in the long river of Chinese civilization, excellent traditional culture is the source, foundation and important lifeline of the development of national culture. play an important role. All in all, to carry forward the core socialist values is to carry forward the essence of traditional culture.

## 1. Mining the value of the times by sorting out traditional cultural resources

A culture centered on patriotism. Patriotism contains an individual's deepest emotional base for the country and the people, and is the initial driving force for the rejuvenation of the Chinese nation.

A culture characterized by a love of peace. World peace has always been the aspiration and pursuit of the people, the way of welcoming guests that "all within the four seas are brothers", the peace of mind of "if you can control aggression, how can you kill more", "prosperity, the common people suffer; death, The sorrow of the people, worrying about the country and the people, all reflects the people's consistent longing and pursuit - benevolence and peace. The excellent traditional Chinese culture contains a kind of introverted modesty and peace-loving personality and cultural characteristics of "the poor are alone".

Self-improvement humanistic quality spirit. "Confucius Er and Chen Cai composed "Spring and Autumn", Xibo's Detention Stables performed "Book of Changes", Zuoqiu was blind, but he had "Mandarin"; Sun Tzu had his feet, and when it came to the art of war, Wei moved to Shu, but Lu Lan was passed down from generation to generation." These idioms , allusions have their own shining halo, and have passed through the tunnel of history, followed the pace of the times, and still bring us the warmth of the spring breeze from the ideological and cultural level today. The classic Marxist writers believe that

the future is bright and the road is tortuous. In this process, the quality of self-improvement and the spirit of perseverance play an important role as a bridge. For the group, igniting a spark and developing into a prairie prairie of self-improvement is essentially the inheritance and development of the spirit of self-improvement and humanistic quality.

Pragmatic spirit of applying what you have learned. Pay attention to the cultivation of personality and improve the inner quality, so as to achieve the effect of "cultivating one's own body, aligning the family, governing the country and the world", "being able to help the world at the same time, and being able to be alone in the poor" is what traditional Chinese culture has always paid attention to. Wang Chuanshan, Zeng Guofan, etc. advocated "virtue and meritorious deeds", and advocated applying what they learned. This is also an alternative interpretation of the "read ten thousand books, travel ten thousand miles", "the world is all knowledgeable", "the family is the state, the world is the world, and everything is concerned". This pragmatic spirit also requires us to continue to explore and develop.

## **2. Enhance cultural self-confidence by propagating glorious history**

More than 5,000 years of civilization development have nurtured the excellent traditional Chinese culture, and we have formed cultural confidence in the influence of the excellent traditional Chinese culture. The development of China's excellent traditional culture can not only provide useful inspiration for the smooth development of state governance, but also open up a broad field for the improvement of moral construction. Since the 1990s, the Communist Party of China has devoted itself to research, and has become more and more open on the road of integrating Marxism with China's excellent traditional culture, and has innovated the Marxist theory with profound and typical Chinese characteristics, style and style. Facing the situation of decline, through the guidance of the developed Sinicized Marxist theory, the fundamental destiny of the Chinese nation has been reversed, and a historic leap from the original backwardness to the present has continued to become prosperous and strong. The Chinese civilization has radiated new splendor in the process of modernization, giving the Chinese nation new vigor. The magnificent practice itself has also grown a colorful revolutionary culture and advanced socialist culture, precipitated the deepest spiritual yearning of the Chinese nation, and benchmarked the unique spiritual outlook of the Chinese nation. "Those who want to believe in others must first have self-confidence." On the road of developing a socialist cultural power, establishing cultural self-confidence is conducive to enhancing the Chinese people's unshakable spirit of standing among the nations of the world, and will help consolidate China's proud standing The firm confidence at home and abroad will help enhance the heroic and heroic spirit of Chinese Communists to use Chinese theories to solve Chinese problems.

## **3. Establishing Correct Values with Various Educational Guidance**

Patriotism education. Thousands of years of historical accumulation have formed a unique and charming spirit of patriotism. It plays an important role in promoting the development of history. It sprouts and grows on the foundation of the history of the Chinese nation. The development of capital also has a special impact. Raising the glorious banner of patriotic spirit through patriotic education is not only a long tradition of the Chinese nation, but also an important content of ideological and political education. Different countries and different times have different connotations of patriotism, so the educational content of patriotism education should also be adapted to the conditions of the times. In traditional culture, "the people are precious and the ruler is light", "the sky is strong, and the gentleman strives for self-improvement", "not for one's own self-interest, but for the world to benefit from it, not for one's own harm, but for the world to release its harm". They all embody a strong patriotic spirit and have great value in ideological and political education.

socialist education. Through socialist education, let the educated understand that only by adhering to socialism can the seeds of new China take root and grow stronger. This is the original purpose of socialist education and the ultimate goal of socialist education. The most basic and most important way to carry out socialist education is to insist that practice is the only criterion for testing truth, and to achieve the unity of knowledge and action. Seeing the great changes brought about by socialist construction in China, feeling the unparalleled superiority of the socialist system. Through the theoretical study and practical exercise of socialist modernization, strengthen positive education, encourage and inspire them through positive models, and cultivate their belief and dedication to the cause of socialism.

Collectivist education. Collectivist education requires us to adhere to the collective principle, oppose individualism and

the idea of small groups, and absolutely fight against all behaviors that tend to damage the interests of the base, new norms in the new era, strengthen collectivist education, and use the idea of unity to influence and regulate people. Resolutely oppose all kinds of rotten and backward capitalist ideas and other rotten ideas, strengthen the construction of socialist material civilization and spiritual civilization, and establish a correct world outlook, outlook on life, and values.

Historical materialism believes that ideology that conforms to the trend of historical development can promote the development of productive forces and the continuous progress of society. The excellent traditional Chinese culture is the essence of five thousand years of Chinese civilization history, and it is the most precious thing that has been stirred up by five thousand years of history. It is an important task for the people at this stage to enhance the "four self-confidences", and it is an inevitable requirement of historical development.

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