

# The Path of the Integration of the Civil Code into Ideological and Political Education--Take the Course “Ideological Morality and Rule of Law” as an Example

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**Abstract:** Civil code education is an important part of the national education system, which is conducive to promoting socialist core values, cultivating college students' legal thinking and shaping their perfect moral personality. The integration of the Civil Code into the ideological and political curriculum should be accurately positioned, and through thematic, case-based and practical teaching methods, college students can truly understand the spirit of the Civil Code, use the knowledge of the Civil Code to exercise their rights and fulfill their legal obligations.

**Keywords:** Civil Code Education; Morality and Law course; College Students' Ideological and Political Education

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On May 28, 2020, the Third meeting of the 13th National People's Congress passed the The People's Republic of China Civil Code and came into force on January 1, 2021. The Civil Code is known as the encyclopedia of social life. It is the first law named after the code in New China, and it occupies a fundamental position in the legal system of our country.<sup>[1]</sup> For contemporary college students, the social contradictions they face are more complex and diverse than in the past, and civil disputes occupy a large proportion of them. In terms of spreading the spirit of the Civil Code and implementing the core values of socialism, the teachers of the Ideological and Moral and Rule of Law course have broader channels and more sources of material than the ideological and political teachers of other courses, and the implementation and promotion of the Civil Code is integrated Ideological and political education is imperative.

## 1. The Importance of “Civil Code” Education to College Students' Ideological and Political Education System

### 1.1 The education of the University's Civil Code is conducive to the promotion of socialist core values.

The first article of the Civil Code clearly clarifies the purpose of the legislation: in order to protect the legitimate rights and interests of civil subjects, adjust civil relations, maintain social and economic order, adapt to the requirements of the development of socialism with Chinese characteristics, promote the core values of socialism, and formulate this law in accordance with the Constitution.<sup>[2]</sup> It can be seen from this that promoting the core values of socialism is one of the legislative purposes of the Civil Code embodied in specific provisions.

For the first time, the Civil Code has written socialist core values into the code for legislative purposes, marking the integration of socialist core values into the construction of the rule of law at the legislative level, and reflecting the distinctive characteristics of both law, morality and law in my country's socialist countries. In the general provisions of the Civil Code, articles 4 to 9 summarize the basic principles as the principle of equality, the principle of voluntariness, the principle of fairness, the principle of good faith, the principle of law-abiding and the principle of public order and good customs, and the principle of green. The basic principles of the Civil Code are the starting point and guiding ideology of the Civil Code, which embodies its essence and value pursuit, and is also

the fundamental throughout all legal provisions of the Civil Code; the core values of socialism are based on prosperity, democracy, Civilization, harmony, freedom, equality, justice, rule of law, patriotism, dedication, integrity, and friendliness are the content. Many of the basic principles of the Civil Code and the content of the core socialist values can directly correspond to each other. For example, the principle of equality corresponds to the equality of the core socialist values, the principle of voluntariness corresponds to the freedom in the core socialist values, and the principle of fairness corresponds to the core socialist values. Freedom, democracy, the principle of good faith corresponds to the integrity in the core socialist values, and the principle of law-abiding and public order and good customs corresponds to the rule of law and harmony in the core socialist values, the green principle corresponds to civilization and friendliness in the core values. The basic principle of the “Civil Code” is the general expression of the core socialist values in the civil law. The development of civil code education in universities is conducive to further promoting the practice of the core socialist values. The principles, regulations and innovations of the Civil Code can reflect the core values of socialism, show the social value orientation of advocating morality for goodness and promoting virtue, and have attracted widespread attention and imitation from all walks of life, and can also promote the good moral outlook of college students Shaping and cultivating.

## **1.2 The education of the University’s Civil Code is conducive to the cultivation of college students’ thinking on the rule of law.**

The rule of law thinking is guided by the value of the rule of law and the spirit of the rule of law, using legal principles, legal rules, and legal methods to think and deal with problems. It is a high-level legal consciousness. Scientific legislation is the prerequisite for the comprehensive rule of law. The formulation and implementation of the “Civil Code” is a milestone event on the road to the comprehensive rule of law in my country, which provides a legal system for my country to build a socialist country under the rule of law. Law-abiding by the whole people is the basis for comprehensively governing the country according to law, and the concept of the rule of law of the whole people needs to be strengthened.

The Civil Code is also called the encyclopedia of citizen life. The property rights, marriage, contract, inheritance, etc. in the civil law are all closely related to the life of college students. When the author taught the course of “Civil Law and Life”, I found that the students have a strong interest in the above issues and are also very concerned about related typical cases. The development of the university’s “Civil Code” education is conducive to echoing students’ strong interests and concerns, and cultivating students’ ability to analyze and solve practical learning and life problems with legal thinking. In the learning process, students will consciously combine the civil code with their own experience, think about their own civil rights and obligations and other issues, and produce a good understanding improvement effect.

## **2. Ways and means to the integration of the Civil Code into the course of Ideological Morality and Rule of Law**

### **2.1 Incorporate the Civil Code into the curriculum with thematic teaching methods**

Thematic teaching is to break the traditional method of teaching in order according to the chapter system of the textbook. According to the basic requirements of the syllabus, the teaching content is integrated, refined, summarized and enriched according to the internal ideas and logical relationships of the course content. A series of topics that are connected and relatively independent, and the teaching plan is determined around the topic, and a teaching method is relatively concentrated and in-depth.<sup>[3]</sup> Nowadays, ideological and political courses in many colleges and universities adopt a mixed online and offline teaching method. Teachers build online teaching platforms such as Superstar Learning Pass through the overall concentration of colleges and teaching and research sections. Students can systematically learn the knowledge points of teaching on the online platform. For the learning of basic knowledge points, online teaching methods provide good teaching aids, and also provide good basic conditions for the development of thematic teaching.

The Civil Code is an institutional carrier for the comprehensive rule of law, and the course “Ideological Morality and the Rule of Law” is an important way to publicize the Civil Code for college students. Carrying out the special teaching of the Civil Code is conducive to helping college students establish the concept of rights and obligations in daily study and life. The explanation of the civil code contract can enable students to abide by the integrity of the transaction, understand the structure of the contract, and prevent transaction risks; the explanation of the personality rights of the civil code can make students respect personal dignity more and know how to protect their own physical rights, reputation rights, and privacy Rights and other rights; the explanation of the marriage and family of the Civil Code is conducive to students to establish a correct view of love and marriage, and cultivate the family virtues of filial piety to their parents and diligence and thrift, understand your family role and assume family responsibilities. Through the

special teaching of the Civil Code, the level, logic and system of the ideological and political curriculum can be strengthened, and the teaching effect can be achieved.

## **2.2 Integrating the Civil Code into the curriculum with case-based teaching methods**

Civil law is a legal department closely related to the study and life of college students, and it is also the legal department with the most cases in real life. my country's socialist legal system with Chinese characteristics is a written legal system. The compilation of the legal provisions of the "Civil Code" comes from the refinement and sublimation of real cases in the process of my country's socialist rule of law.

Through the cases of maintenance disputes, students can truly feel that supporting their parents is not only a traditional virtue of the Chinese nation, but also a legal obligation for their children. The Chinese filial piety culture has judicial protection. Article 1067 of the Civil Code and other provisions Defend the traditional Chinese virtues of filial piety and the rights and interests of the elderly. Through the civil public interest litigation cases of heroic martyrs protection, the behavior of infringing on the reputation of heroes is punished, which reflects the value orientation of patriotism, is conducive to establishing a correct social atmosphere of respecting and admiring heroes, and can arouse college students' sense of respect for idols And their own value pursuit. The case-based teaching method of ideological and political education in the Civil Code vividly and intuitively presents the operation of civil law in society, which will make students truly feel that civil law is around, and let students learn, understand, believe and use the law. In the course of teaching, teachers can group in the form of groups, conduct sufficient group discussions on cases, publish their views on case studies, inspire students to collect more typical cases after class, and broaden classroom capacity. Case-based teaching methods can improve the effectiveness of teaching and vividly and intuitively clarify the ideological concepts, value positions and moral power of socialist core values.

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