

Research and Analysis on the Integration of Fine Traditional Chinese Culture under the Basic Principles of Marxism

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Abstract: The realization of the combination of the basic principles of Marxism with the excellent traditional Chinese culture is the inevitable requirement of promoting the sinicization of Marxism, the internal need of the modernization development of the excellent traditional Chinese culture, and the realistic requirement of adhering to and developing socialism with Chinese characteristics. There are many convergence points and common points between Marxism and the excellent traditional Chinese culture in terms of characteristics, connotation and standpoint, which creates the possibility for realizing the combination of the two. Under the premise of mutual activation and nourishment, Marxism and the excellent traditional Chinese culture integrate and regenerate, and combine in the theory and practical innovation of socialism with Chinese characteristics. The previous leaps in the Sinicization of Marxism are the result of the combination of the two.

Keywords: Traditional culture; Research

1. It is necessary to combine the basic principles of Marxism with the fine traditional Chinese culture

China's fine traditional culture needs innovative development."Innovative development means to supplement, expand and improve the connotation of the fine traditional Chinese culture in accordance with the new progress and progress of The Times, and enhance its influence and appeal."The scientific, practical and developmental theoretical characteristics of Marxism are conducive to promoting the innovative development of the excellent traditional Chinese culture. First of all, Chinese excellent traditional culture needs to rely on the scientific nature of Marxism to achieve innovative development through self-innovation. Marxism is a universal truth that supports the self-innovation of the fine traditional Chinese culture in any aspect. For example, the socialist core values with the help of Marxist social harmony thought, concentrate the essence of Chinese excellent traditional culture, supplement the connotation of modernization, with strong appeal, cohesion and guidance; human concept of peace, inherit and carry forward the excellent traditional Chinese culture, by building consensus, build human common value base, and provide Chinese wisdom for the consensus demand of global governance. Secondly, the excellent traditional Chinese culture needs to rely on the practicality of Marxism to realize innovative development by summarizing history and practical experience. Through the summary of history and practical experience, the ideological essence of the excellent traditional Chinese culture, which is integrated with the basic principles of Marxism, that is, the ideological resources and theoretical innovation achievements of the Sinicization of Marxism, so as to continuously supplement, expand and improve the connotation of the excellent traditional Chinese culture. Finally, the excellent traditional Chinese culture needs to rely on the development of Marxism to achieve innovative development by absorbing the excellent cultural achievements of various countries. Marxism open development around the world, promote the innovative development of Chinese excellent traditional culture to realize cultural advancing with The Times, in the process of actively absorbing the excellent cultural achievements of other people in the rest of the world, by discovering new problems, put forward new ideas, create new theories, widely absorb, achieve mastery through a comprehensive study of ancient and modern Chinese and foreign related academic ideas constantly.

2. The possibility of combining the basic principles of Marxism with the fine traditional Chinese culture

There are obvious common characteristics of Marxism and the excellent traditional Chinese culture, and the convergence of the characteristics lays the foundation for the combination of Marxism and the excellent traditional Chinese culture. In terms of inclusiveness, both Marxism and the fine traditional Chinese culture have a broad mind that embraces different civilizations and cultures. Marxism “constantly absorbs all the excellent ideological and cultural achievements in human history to enrich itself”. The excellent traditional Chinese culture also gathers the excellent cultural elements of all the hundred schools of thought of various dynasties through its eclecticism. From the perspective of development, keeping pace with The Times is not only the cultural characteristic of the excellent traditional Chinese culture, but also the theoretical character of Marxism. Speaking of Marxism, Engels pointed out: “Our theory is a developed theory, not a dogma that must be well memorized and mechanically repeated.” Marxism is a scientific ideological system created by absorbing the essence of all human thoughts, which is constantly developing in responding to the issues of The Times and solving human problems. In the long history of more than 5,000 years, the fine traditional Chinese culture has been developing and updated in response to the requirements of social development and progress. Both Chinese cultures have strong vitality. From the dialectical perspective, simple materialism and dialectical materialism echo each other.

3. The realization logic of combining the basic principles of Marxism with the excellent traditional Chinese culture

Marxism has activated the cultural vitality of the excellent traditional Chinese culture, and made the excellent traditional Chinese culture keep pace with The Times with the passage of time, realize the transformation of modernity, and give play the value of The Times that will never fade. First of all, Marxism activates the theoretical value of the excellent traditional Chinese culture for promoting the modernization of China’s governance system and governance capacity. The most remarkable feature of traditional China’s national and social governance is the “rule of virtue”. In the basic spiritual nourishment of excellent traditional Chinese culture, traditional moral thoughts such as respecting virtue, respecting propriety and righteousness, valuing education, appointing merit, and serving the people for the state. These thoughts contain the essence of the governance of the ancients. Under the guidance of the Marxist view of the rule of law, the CPC combines the rule of law with the rule of virtue in the new era, which has long-term significance to the current national and social governance. Secondly, Marxism has activated the spiritual impetus of the excellent traditional Chinese culture to realize the great rejuvenation of the Chinese nation. General Secretary Xi Jinping has a profound grasp of the advantages of the fine traditional Chinese culture as the national foundation, with the Chinese nation today. He stressed that “the extensive and profound fine traditional Chinese culture is the foundation for us to stand firm in the agitation of world culture.” To enhance the national centripetal force, enhance the national cultural soft power, and realize the great rejuvenation of the Chinese nation, we need not only to rely on the strong theoretical strength of Marxism, but also to draw wisdom and strength from the extensive and profound fine traditional Chinese culture. Finally, Marxism has activated the Chinese wisdom of the excellent traditional Chinese culture for solving human problems. In the midst of profound changes unseen in a century, the global situation is grim, and mankind faces global problems such as the gap between the rich and the poor, terrorism and environmental pollution. The Marxist concept of social and ecological ecology and the important concept of “harmony” and ecological environment protection in the excellent traditional Chinese culture provide important enlightenment for solving the current human problems, and provide Chinese wisdom and solutions with Oriental culture for mankind to break through the difficulties of survival and development.

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