

DOI:10.18686/ahe.v7i8.7821

# **Challenges and Opportunities of Multicultural Education in the Era of Globalisation**

#### Yushi Du

Starlight Ecological Economy Research Center Michigan, USA 48350

**Abstract:** Multicultural education has become an increasingly important topic in the context of globalisation. Multicultural education aims to develop students' intercultural communication and intermingling skills, so that they can better understand and respect other cultures and enhance their global perspective. However, multicultural education also faces many challenges, such as cultural conflicts, discrimination and inequality in the education system. To address these issues, various countries and regions are constantly exploring experiences and practices of multicultural education. At the same time, multicultural education is also innovating and evolving with the development of educational technology. This article will explore the challenges and opportunities of multicultural education for the reference of colleagues.

Keywords: Multicultural education; Globalisation; Challenges; Opportunities

With the accelerated development of globalisation, exchanges between countries and regions are becoming more and more frequent, and the communication and intermingling of different cultures are becoming more and more important. Multicultural education, as a new educational concept and approach, aims to enable students to better understand and respect other cultures and enhance their global vision and ability to communicate and intermingle across cultures.

# 1. Challenges of multicultural education in the era of globalisation

#### 1.1 Impact of cultural conflicts and cultural hegemony

In the era of globalisation, cultural conflict and cultural hegemony are among the major challenges facing multicultural education. Cultural clashes refer to conflicts and contradictions between different cultures, which may be caused by different values, beliefs, customs and habits, language and other factors. Cultural conflict can lead to social instability and social conflict. Cultural hegemony refers to the dominant power of a culture, usually from a powerful country or region, which influences and dominates other cultures through cultural export, media dissemination, education systems, etc. Cultural hegemony can lead to the homogenisation of cultures and the loss of cultural diversity, as well as cultural inequality and exploitation.

The impact of cultural conflict and cultural hegemony on multicultural education is mainly in the following ways: Firstly, it hinders the implementation of multicultural education. Cultural conflicts and cultural hegemony may lead to exclusion and discrimination against different cultures, which makes the implementation of multicultural education more difficult. For example, in some countries or regions, multicultural education is difficult to implement because of a sense of superiority and cultural conservatism of the indigenous culture and a low level of acceptance and tolerance of foreign cultures. Secondly, there is an increase in cultural prejudice and discrimination. Cultural conflicts and cultural hegemony may lead to stereotypes and prejudices against other cultures. For example, due to the cultural hegemony of certain countries or regions, their cultural standards become the benchmark for other countries or regions, while other cultures are devalued or ignored, which increases the potential for cultural prejudice and discrimination. Thirdly, cultural diversity is weakened. Cultural conflicts and cultural hegemony can lead to the loss of cultural diversity and make multicultural education more difficult. For example, in some countries or regions, there is less acceptance and tolerance of other cultures due to the superiority of the indigenous culture and cultural conservatism, leading to the dominant culture of the indigenous culture and the exclusion or marginalisation of other cultures. Fourthly, it hinders intercultural exchange and cooperation. Cultural conflicts and cultural hegemony may lead to difficulties in communication and exchange between different cultures, thus hindering intercultural

exchange and cooperation<sup>[1]</sup>.

#### 1.2 Discrimination and inequality in the education system

Discrimination and inequality in the education system refers to the unfair treatment and discrimination suffered by certain groups in the field of education because of their race, gender, class, culture, etc. This discrimination and inequality manifests itself in terms of educational opportunities, academic achievement, and resource allocation.

On the one hand, there is inequality in educational opportunities and academic achievement. For various reasons, some groups have less access to education than others. For example, in some countries or regions, groups such as women, ethnic minorities and children from poor families are disadvantaged in terms of educational opportunities and find it difficult to obtain fair educational opportunities. Also some groups tend to perform less well academically than others. For example, in some countries or regions, groups such as students from ethnic minorities, children of immigrants, and students of non-native languages often have difficulty adapting to the education system because of language and cultural differences, resulting in poor academic performance.

On the other hand, there is inequality in the distribution of resources and educational assessment. Educational resources are often not distributed fairly enough, with some areas, schools or classes having more educational resources than others. This can lead to certain groups not having access to good educational resources, which in turn affects their educational achievement and future development. There are also inequities in the educational assessment system, for example, unreasonable assessment criteria, unscientific assessment methods and unfair assessment results, which can lead to the academic achievement and future development of certain groups being affected.

#### 1.3 Lack of knowledge and competence in multicultural education

Lack of knowledge and competence in multicultural education refers to educational practices where educators and students lack the necessary knowledge and skills to effectively understand, communicate and integrate the differences and commonalities between cultures in an intercultural and multicultural context. Specifically, the lack of knowledge and skills in multicultural education manifests itself in.

- (1) Deficiencies in cultural knowledge. Educators and students lack sufficient intercultural knowledge to gain an in-depth understanding of the differences and similarities between cultures and to fully recognise their own cultural identity and identification. This can affect their cultural awareness and ability to communicate across cultures.
- (2) Deficiencies in intercultural communication skills. Educators and students lack the intercultural communication skills to communicate effectively across cultures, including language, cultural etiquette, intercultural communication and conflict resolution. This can affect their intercultural communication skills and cultural adaptability.
- (3) Deficiencies in cultural awareness and self-reflection. Educators and students lack the ability to be culturally aware and self-reflective about their own culture, and are unable to gain insight into issues such as their cultural identity, cultural bias and cultural stereotypes. This can affect their ability to adapt to culture and their sense of cultural co-existence<sup>[2]</sup>.

# 2. Opportunities for multicultural education in the age of globalisation

#### 2.1 Popularisation of multicultural education and awareness-raising

#### 2.1.1 Development of multicultural education policies

The development of policies can provide legal and institutional safeguards for multicultural education and regulate the content and methods of teaching and learning in schools. Policies can include elements such as anti-discrimination and inclusive education, the development and implementation of multicultural education curricula, intercultural communication and exchange programmes.

### 2.1.2 Training teachers for multicultural education

Multicultural education requires a faculty with an intercultural background and cultural sensitivity. Therefore, schools should provide professional training on intercultural education and relevant teaching methods, and should also recruit more multicultural education specialists and teachers from international and intercultural fields.

#### 2.1.3 Promoting a multicultural curriculum

The foundation of multicultural education is the design and implementation of multicultural curricula. Schools can enhance students' awareness of and respect for cultural differences by developing a multicultural curriculum and incorporating it into their teaching programmes. The multicultural curriculum can include content on cultural diversity, cultural exchange, history and cultural background.

### 2.1.4 Establish a platform for intercultural exchange

Schools can promote intercultural exchange and understanding among students by establishing links with schools or organisations

at home and abroad to run intercultural exchange programmes. These programmes may include cultural exchange, cultural experiences, visiting exchanges, online exchanges and many other forms.

# 2.2 Increased opportunities for intercultural exchange and mingling

Opportunities for intercultural exchange and intermingling can be increased in the following ways. One is learning a foreign language. Learning a foreign language can provide the basis and facilitate intercultural communication and help people to better understand and communicate with people from different cultural backgrounds. Various foreign language courses can be offered in schools and communities to provide opportunities for language learning. Secondly, taking part in cultural events and festivals. Taking part in festivals and events of different cultures allows people to better understand and experience other cultures and promotes intercultural communication and intermingling. Schools and communities can organise a variety of cultural festivals and events to give people the opportunity to take part. Thirdly, travel and study abroad can give people an insight into other countries and cultures, experience local life and increase opportunities for cross-cultural exchange and intermingling. Students can choose to study abroad and schools can run various exchange programmes abroad [3].

# 2.3 Development of educational technology and innovation in multicultural education

With the development of educational technology, multicultural education is also innovating and developing. The first is the innovation of online courses and digital educational resources, which allow students to learn and master knowledge anytime and anywhere. This provides students with more learning opportunities and resources and is particularly helpful for those who are in remote areas or unable to travel to school to study. Online courses and digital education resources can also reach across geographical and cultural boundaries, exposing students to different cultures and knowledge.

The next innovation is virtual reality and augmented reality technology, which can provide students with a more realistic learning experience and give them a deeper understanding of other countries and cultures. Through virtual reality and augmented reality technology, students can visit museums, attractions and historical monuments in other countries and cultures to enhance cross-cultural communication and intermingling [4].

#### Conclusion

Multicultural education is a complex issue that involves many aspects of culture, education and society. In the context of globalisation, the importance of multicultural education is becoming more and more prominent, and various countries and regions are constantly exploring the experiences and practices of multicultural education. This article explores the challenges and opportunities of multicultural education and the application of educational technology in multicultural education. We believe that through continuous efforts and exploration, we can make multicultural education work better and lay a solid foundation for the future development of students.

## **References:**

- [1] Wang Tao, Zheng Mengping. Contemporary Challenges, Research Boundaries and Local Practices of Multicultural Education: An Interview with James Banks, the "Father of Multicultural Education" [J]. Global Education Perspectives, 2019, 48(11):3-14.
- [2]Liu Ruiyan. Research on multicultural citizenship education in Australia in the era of globalization[D]. Sichuan Normal University,2015.
- [3] Wang X. The connotation and Chinese characteristics of multicultural education in the context of globalization [J]. Global Education Outlook, 2012, 41(06):60-65.
- [4] Feng Jianjun. Global thinking, local action: Multicultural education in the era of globalization[J]. Contemporary Education and Culture,2010,2(03):1-6. DOI:10.13749/j.cnki.cn62-1202/g4.2010.03.001.

#### **About the author:**

Yushi Du. (1984.6-), F, Han, Jiangsu, MA, Unit: Starlight Ecological Economy Research Center, Multicultural Education.